

ZAPATA COUNTY
WATER CONTROL & IMPROVEMENT DISTRICT (HIGHWAY 16E)

504 State Highway 16
ZAPATA, TEXAS 78076

TELEPHONE (956) 765-9650

FAX (956)765-9625

NOTICE OF MEETING and AGENDA: March 25, 2026

The Directors of Zapata County Water Control & Improvement District (Highway 16E) will meet at the office of the District at 504 State Highway 16, Zapata, Texas, on Wednesday, **March 25, 2026**, at 10:00 a.m., in the Board Room, to conduct the following business of the District:

1. Call meeting to order
2. Roll Call
3. Certification of Meeting Notice
4. Invocation and Pledge of Allegiance
5. Public Comment: Public to address Board of Directors with comments and/ or concerns

During this comment period, members of the public can speak to the Board about (1) an item on the Agenda, and/ or (2) a subject that is not on the Agenda. This comment period shall not exceed one-half (1/2) hour in length, and each speaker will be allowed a maximum of three (3) minutes to speak. All individuals desiring to address the Board must sign up to do so prior to the comment period.

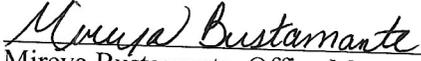
Comments may also be made by sending a fax to the District before 9:45 a.m. on March 25, 2026. The fax message will be read during the public comment period.

6. Minutes: Read minutes of the February 25, 2025, Regular Board Meeting; make any needed corrections and approve.
7. Field Supervisor Monthly Report
8. Attorney Report
9. District Engineer's Report
10. Booster Stations Projects: Receive Status Report for:
 - 10.1. La Mota Booster Station Upgrade.
 - 10.2. Bustamante Booster Station Upgrade.
 - 10.3. Flores Booster Station-construction
 - 10.4. Salomeneno Booster Station Decommissioning
11. Salomoneno Loop Project:
 - 11.1 Jennings Tract. Receive status report about acquisition of right of-way.

- 11.2 L-Bar-L Cattle Co. Ltd (Lauro Gutierrez). Receive status report on acquisition of right-of-way.
12. Service Request: Consider and take action on request of Henry Schmidt that the District service of 2,542.94 acres outside of, but adjoining, the District.
13. Grants: Consider and take action on application(s) for grant(s).
14. Financial Reports: Receive and discuss
15. Payment of accounts and wages
16. Communications
17. Adjournment

Note: Items 7-16 may be taken out of order.

Posted at the District's Office and on District's internet website on March 18, 2026, at 10:00 A.M.


Mireya Bustamante, Office Manager