ZAPATA COUNTY WATER CONTROL & IMPROVEMENT DISTRICT (HIGHWAY 16E)

504 State Highway 16 ZAPATA, TEXAS 78076

TELEPHONE (956) 765-9650

FAX (956)765-9625

NOTICE OF MEETING and AGENDA: June 25, 2025

The Directors of Zapata County Water Control & Improvement District (Highway 16E) will meet at the office of the District at 504 State Highway 16, Zapata, Texas, on Wednesday, June 25, 2025 at 10:00 a.m., in the Board Room, to conduct the following business of the District:

- 1. Call meeting to order
- 2. Roll Call
- 3. Certification of Meeting Notice
- 4. Invocation and Pledge of Allegiance
- 5. Public Comment: Public to address Board of Directors with comments and/ or concerns

During this comment period, members of the public can speak to the Board about (1) an item on the Agenda, and/ or (2) a subject that is not on the Agenda. This comment period shall not exceed one-half (1/2) hour in length, and each speaker will be allowed a maximum of three (3) minutes to speak. All individuals desiring to address the Board must be signed up to do so prior to the comment period.

Comment may also be made by sending a fax to the District before 9:45 a.m. on June 25, 2025. The fax message will be read during the public comment period.

- 6. Minutes: Read minutes for April 23, 2025 Regular Board Meeting; make any needed corrections and approve
- 7. Field Supervisor Monthly Report
- 8. Attorney Report
- 9. District Engineer's Report
- 10. Receive Status Report for Booster Station Upgrades for La Mota and Bustamante.
- 11. Salomoneno Booster Station Relocation: Receive, discuss and take action on any new decisions about relocation of booster station and extension of agreement respecting current location and/or begin biding process.
- 12. Salomoneno Loop Project Jennings Partition, Receive status report and make any decisions necessary to acquire the necessary right-of-way across the Jennings property.

Page 2 of 2 Zapata Co. WCID Notice of Meeting Agenda May 28, 2025

- 13. Annexation: Receive and hold hearing on Joint Petition for Addition of 3,009.32 acres of Land to Zapata County Water Control and Improvement District (Hiway 16E) dated October 24, 2024, make findings, and take action on the petition.
- 14. Status Report and Discuss Acct.#112 Rio Diablo Energy/ Block T
- 15. Discuss, consider and take action on filling vacancy(ies) on Board of Directors
- 16. Financial Reports: Receive and Discuss
- 17. Payment of accounts and wages
- 18. Communications
- 19. Cyber Security. Receive mandatory annual security awareness training.
- 20. Adjournment

Note: Items 6-18 may be taken out of order.

Posted at the District's Office and on District's internet website on June 20, 2025, at 10:00 A.M.

Mireya Bustamante, Office Manager